

OVERTON EAGLES

Overton Public School 24-0004
P.O. Box 310 401 7th Street
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal*
Jody Skallberg, *Counselor*
Brian Fleischman, *Activities Director*

Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.overtoneagles.org

SPECIAL BOARD OF EDUCATION MEETING
NOTICE OF MEETING
BOARD OF EDUCATION
OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the School Board of Overton Public School District 24-0004 will be held at 7:30 o'clock p.m. on Wednesday, September 25, 2024, at the Overton Public School LMC, 401 7th Street, in Overton, Nebraska, which meeting will be open to the public. The purpose of the meeting is: to consider approving the 2024-2025 Budget of Expenditures.

Jared Walahoski
Secretary of the Board

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Jared Walahoski
Secretary of the Board

Board of Education
Heather Brennan Clayton Jeffries Gordon Lassen Joel Meier Keith Rudeen Jared Walahoski

Overton Public School District 24-0004
Overton Board of Education
Special Board Meeting: September 25, 2024
401 7th Street, Overton, NE 68863
School LMC

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

- | | | |
|-----------|-----------|---|
| 7:30 p.m. | A. | Call meeting to order |
| 7:35 p.m. | B. | Compliance Statement |
| 7:40 p.m. | C. | With consent of the Board, receive reports from School Personnel, Patrons, or Community Groups |
| 7:45 p.m. | D. | Read and consider communications |
| 7:50 p.m. | E. | Approve the agenda |
| | F. | Matters Pending Before the Board |
| 7:55 p.m. | 1. | Consider approving the 2024-2025 Budget of Expenditures as Advertised. |
| 8:00 p.m. | 2. | Consider approving the 2024-2025 Tax Resolution #2425. |
| 8:05 p.m. | 3. | Adjourn the Meeting. |

COMMENTS:

E.

1. The board will need to review and consider approving the 2024-2025 budget of expenditures. The state auditor and NDE recommend that the budget be approved after the Joint Public Hearing (JPH).
2. The board will need to review and consider approving the 2024-2025 tax request. The state auditor and NDE recommend that the tax request resolution be approved after the Joint Public Hearing (JPH).
3. .

DISCUSSION:

F. **Board Reports and Discussion:**

1. **Board Reports**

- a. Meetings Attended:
- b. Upcoming Meetings:
- c. Transportation:
- d. Interlocal:
- e. Facilities:
- f. Curriculum:
- g. Negotiations: Set the first negotiations meeting date

2. **Discussion Topics**

- a. October Board Meeting – Wednesday, October 16, 2024
- b.
- c.

3.

G. **Administrative Reports:**

Principal's Report

1. N.A.
- 2.

Superintendent's Report

1. Option Enrollment-
Out – a.
In - a.
b.
c.
Change of status – a.
2. Budget Update
3. Other

Overton Public Schools
Overton Board of Education

Minutes of the Regular Board of Education Meeting
Overton Public School District 24-0004

Board President or Presiding Officer: Meeting to Order and Roll Call.

The **September 25, 2024** special meeting of the Overton Public School Board of Education is called to order at 7:30 p.m. in the school LMC and is now in session. Roll call.

	Present	Absent
Brennan	_____	_____
Jeffries	_____	_____
Lassen	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

Excuse the absence of board member _____

	Yes	No
Brennan	_____	_____
Jeffries	_____	_____
Lassen	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

Vote _____

Compliance Statement: To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been published in the **September 21, 2024** edition of the The Lexington Clipper-Herald, and also posted on the south doors of the school, Post Office, school's web site and the Security First Bank. There is packet provided for the public.

Comment Section: At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

The following presented reports to the Board:

1. _____ - Topic - _____
2. _____ - Topic - _____

3. _____ - Topic - _____

The following communications were read or presented to the Board:

1. _____ - Topic - _____

2. _____ - Topic - _____

3. _____ - Topic - _____

A Motion made by _____ and seconded by _____

to approve the agenda of the September 25, 2024 special meeting.

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	
Jeffries	_____	_____	
Lassen	_____	_____	
Meier	_____	_____	
Rudeen	_____	_____	
Walahoski	_____	_____	

Vote _____

Matters Pending Before the Board:

Motion _____ Second _____

1. **Action Item:** Consider approving the 2024-2025 Budget of Expenditures as presented.

Motion: To approve the 2024-2025 Budget of Expenditures as presented.

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Jeffries	_____	_____	_____
Lassen	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____
			Vote _____

Motion _____ Second _____

2. **Action Item:** Consider approving the 2024-2025 Tax Request Resolution #2425.

Motion: To approve the 2024-2025 Tax Request Resolution #2425.

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Jeffries	_____	_____	_____
Lassen	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____
			Vote _____

Motion _____ Second _____

3. **Action Item:** Consider adjourning the meeting.

Motion: To approve adjourning the meeting at _____ : _____ p.m.

Discussion:

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Jeffries	_____	_____	_____
Lassen	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____
			Vote _____

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 2425

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Overton Public School District passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Overton Public School District resolves that:

1. The 2024-2025 property tax request be set at:

General Fund:	\$	3,516,662.00
Bond Fund:	\$	-
Special Building Fund:	\$	151,515.00
Qualified Capital Purpose	\$	-
Undertaking Fund:		

- 2. The total assessed value of property differs from last year’s total assessed value by 12.21 percent.
- 3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.841061 per \$100 of assessed value.
- 4. Overton Public School District proposes to adopt a property tax request that will cause its tax rate to be 0.877298 per \$100 of assessed value.
- 5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Overton Public School District will increase (or decrease) last year’s budget by 5.86 percent.
- 6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by _____, seconded by _____ to adopt Resolution #2425.

Voting yes were:

Voting no were:

Dated this 25th day of September 2024

Dawson County
Joint Public Hearing Report

Pursuant to Neb. Rev. Stat. § 77-1633, a joint public hearing was held on September 17, 2024 at 6:30 P.M at the Central Community College, Opportunity Center, 1501 Plum Creek Parkway, Lexington, Room 204.

Notice of the Joint Public Hearing was provided by:

1. Postcard mailed to all affected property taxpayers by the County Assessor on September 7, 2024.
2. Publication in the Lexington Clipper-Herald on September 10, 2024.
3. Notice posted on the home page of the County’s website on September 5, 2024.

Note: Website notice only required if County population is more than 10,000

The following political subdivision representatives were present at the hearing and gave a brief presentation on their political subdivision’s intent to increase their property tax request by more than the allowable growth percentage and the effect of such request on their budget.

Political Subdivision	Designated Representative Name	Real Growth Value	Real Growth Percentage	Tax Request increase above Allowable Growth Percentage
Cozad Community Schools	Dr. Dan Endorf	\$6,449,767.00	0.76%	\$294,694.84
Gothenburg Public Schools	Dr. Allison Jonas	\$13,716,579.00	1.53%	\$258,395.81
Overton Public School District	Mark Aten	\$957,280.00	0.27%	\$71,686.77

Additionally, the following individuals spoke at the joint public hearing and provided their input on the proposed property tax requests.

Name	Address	Organization Represented (if applicable)
Terry Howell	307 E. 14 th , Cozad, NE 69130	
Merna Carver	113 E. 7 th , Cozad, NE 69130	
Dawn Harding	1705 Ave C, Gothenburg, NE 69138	
Arven Malcom	1824 S. Meridian, Cozad, NE 69130	
Monica Strauss Heineman	12 Bass Bay, Drive 16, Johnson Lake, NE 68937	

Note: Address requirement may be waived to protect the security of the individual

29 Total individuals who signed in to attend the Joint Public Hearing

After all members of the public present were given a reasonable amount of time to provide their input on the proposed property tax requests, the hearing was closed at 7:08 p.m.

Dated this 18th day of September, 2024.

Dawson County Clerk (or designee)